Final Rites For A. H. Ford Held At Outrigger Club

The courtyard of the Outrigger Canoe club in Waikiki, which he helped to found in 1908, was the setting for memorial rites Tuesday afternoon for Alexander Hume Ford, 77, who died here Sunday. The urn containing the ashes

The urn containing the ashes stood just above a lei bedecked outrigger cance, with a broken paddle in the steersman's post, Hawaiian symbol of loss, or end of life. Following the services, directors

Following the services, directors of the club, including Associate Justice Louis Le Baron, Sheriff Duke P. Kahanamoku, Wilford D. Godbold, Thomas G. Singlehurst, Leslie A. Hicks and Harold A. Mountain tossed the funeral leis upon the nearby waves of Waikiki, as a final token of aloha.

Several hundred persons attended the services. The ashes will be sent to Georgetown, S. C., for interment.

The eulogy was delivered by Riley H. Allen, editor of The Honolulu Star-Bulletin and long time friend of Mr. Ford.

Mr. Allen pointed out that Honolulu and Hawaii are indebted to Mr. Ford for two very important contributions which will perpetuate his memory.

"To him we owe the birth of principles and of a pattern of interracial understanding in the Pacific," Mr. Allen said.

"To him we owe the recreational facilities of the Outrigger Canoe club."

Mr. Allen recalled that he had met Mr. Ford for the first time on the beach at Waikiki in 1910, at which time the late Governor Wallace Rider Farrington characterized Mr. Ford as "one of the builders of the Hawaii of the future."

"The Institute of Pacific Rela, tions was possible because of the pattern on interracial understanding which the work of Mr. Ford and others made possible," Mr. Allen said.

Dr. E. Tanner Brown of St. Clements Episcopal church, and the Rev. Henry P. Judd, offered prayers and read from the scriptures.

The Outrigger serenaders sang songs which Mr. Ford particularly liked including Mai Poina Oe Iau, Nakalapua and Aloha Oe.